



Office of the Principal

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Ref. No.

Date.....

LINKS ADDITIONAL INFORMATION FOR 3.4.3

1. NCC

- a) https://ltkcollege.ac.in/uploads/files/NSS_Report/NCC_report_s/2019_20NCC.pdf
- b) https://ltkcollege.ac.in/uploads/files/NSS_Report/NCC_report_s/2020_21NCC.pdf
- c) https://ltkcollege.ac.in/uploads/files/NSS_Report/NCC_report_s/2021_22NCC.pdf

2. NSS

- a) https://ltkcollege.ac.in/uploads/files/NSS_Report/17nss18.pdf
- b) https://ltkcollege.ac.in/uploads/files/NSS_Report/1819.pdf
- c) https://ltkcollege.ac.in/uploads/files/NSS_Report/19_20.pdf
- d) https://ltkcollege.ac.in/uploads/files/NSS_Report/20_21.pdf
- e) https://ltkcollege.ac.in/uploads/files/NSS_Report/21_22.pdf